TRACT NO. 4413

BEING A SUBDIVISION OF A PORTION OF RANCHO MUSCUPIABE IN N.W. QUARTER SEC. 28, T. IN., R. 4W., S.B.B. & M. AS RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL 1955

SCALE 1"=100'

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State County, Municipal, or Local taxes or special assessments, collected as taxes, except taxes or special assessments not yet payable

Dated this 6th day of June 1955

P. W. NICHOLS
County Auditor, County of
San Bernardino, California
By Effie Rachner Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $250.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and of special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors

Dated this 6th day of June 1955

HARRY L. ALLISON
County Clerk and Ex-Officio Clerk
of the Board of Supervisors
By Clara J. Mobley Deputy

SURVEYOR'S CERTIFICATE

I, ARTHUR J. SULLIVAN, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one (1) sheet, correctly represents a survey made under my supervision in April 1955, and that all the monuments shown hereon actually exist and their positions are correctly shown

Dated this 29th day, of April, 1955

Arthur J. Sullivan
Licensed Land Surveyor No 2380

NOTE:
All 2"x2" redwood stakes stamped L.S. 2380 at lot corners unless otherwise shown.
Set iron pipes where shown thusly ●
Monuments found, or set, shown thusly ○
Basis of bearings taken from the ℄ of Marshall Blvd., as per Tract No 3532 recorded in Book 46 of maps, page 88, Records of San Bernardino County, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John J. Kunder
Superintendent of Streets, City of
San Bernardino, California

CITY ENGINEER

Map approved this 2nd day of June, 1955

City Engineer, City of
San Bernardino, California

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title, or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and right of way for drainage shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, designated on said map as "Public Utility Easements" or "PUE"

PIONEER TITLE INSURANCE AND TRUST COMPANY
Vice-President
Assistant Secretary

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino ss.
On this 6th day of May, A.D. 1955, before me, H. R. Taylor a Notary Public in and for said County and State, personally appeared R. E. Marsh and R. E. Evans known to me to be the Vice President and Asst. Secretary of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

My Commission Expires Feb 22

Notary Public in and for said County & State

CITY COUNCIL

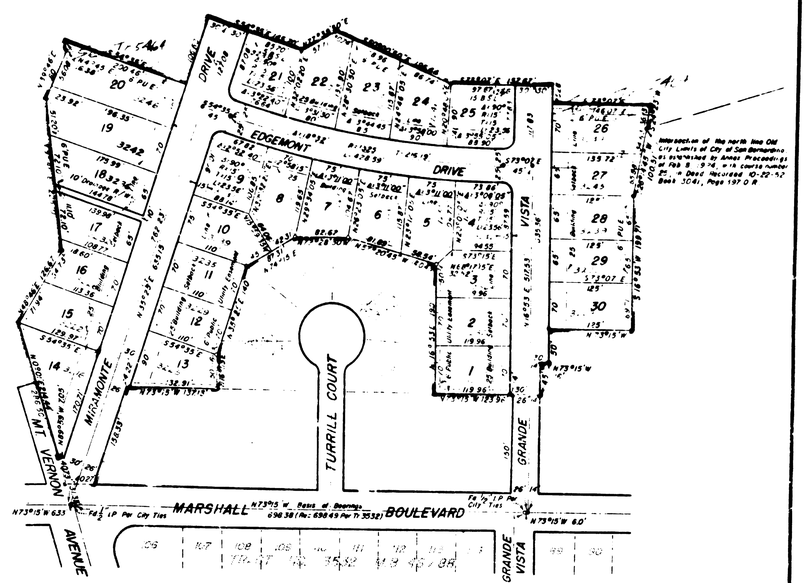
I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted May 9th 1955, approved the annexed map, accepted as public streets shown on said map within said subdivision, and accepted all easements and rights of way given

Dated this 2nd day of June 1955

Clerk, City of
San Bernardino, California

I hereby approve the foregoing resolution

Mayor, City of
San Bernardino, California



SCALE 1"=100'

Recorded at Request of
Date 6-8-55
at M
in Book 58 } of Maps
Page 81
Records San Bernardino County
TED R. CARPENTER
County Recorder
By Deputy Records
Fee